NOTICE

## OF



## MEETING

# **RURAL FORUM**

will meet on

#### WEDNESDAY, 23 MARCH, 2022

#### At 5.30 pm

in the

#### **GREY ROOM - YORK HOUSE, WINDSOR**

#### TO: MEMBERS OF THE RURAL FORUM

#### COUNCILLORS CHRISTINE BATESON (CO-CHAIR), MR EMMETT (CO-CHAIR), DAVID COPPINGER, MAUREEN HUNT, DAVID CANNON, GERRY CLARK AND SAMANTHA RAYNER

Karen Shepherd – Head of Governance – Democratic Services – Issued: 15th March 2022

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <a href="http://www.rbwm.gov.uk">www.rbwm.gov.uk</a> or contact the Panel Administrator Laurence Ellis Laurence.Ellis@rbwm.gov.uk

Accessibility - Members of the public wishing to attend this meeting are requested to notify the clerk in advance of any accessibility issues

**Fire Alarm -** In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

**Recording of Meetings** – In line with the council's commitment to transparency the Part I (public) section of the meeting will be streamed live and recorded via Zoom. By participating in the meeting in person or by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting

### <u>AGENDA</u>

#### PART I

<u>ITEM</u>	SUBJECT	<u>PAGE</u> NO
		<u>INO</u>
1.	CHAIRMAN'S INTRODUCTION	-
	To welcome everyone to the meeting.	
2.	APOLOGIES FOR ABSENCE	-
	To receive any apologies for absence.	
3.	DECLARATION OF INTEREST	5 - 6
	To receive any declarations of interest.	
4.	MINUTES	7 - 12
	To approve the minutes of the meeting held 30 November 2021.	
5.	RURAL CRIME UPDATE	Verbal Report
	To receive an update on rural crime.	Report
6.	UPDATE FROM THE FARMING COMMUNITY	Verbal Report
	To receive an update.	Report
7.	FUTURE MEETING ARRANGEMENTS	-
	To discuss the future meeting arrangements going forward and also whether to continue virtually or return to in-person meetings.	
8.	DATES OF FUTURE MEETINGS	-
	Forum to note future meeting dates and decide upon a rural site visit location in June if desired.	
	<ul> <li>Dates of Future Meetings:</li> <li>29 November 2022</li> <li>Rural Site Walk TBC</li> <li>7 March 2023</li> </ul>	